

Rivers Of Living Water
ISSUE XX, SUMMER '11



The Cost Of Going
Back To Bethel



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Streams In The Desert
DEVOTIONAL

THERE are secrets of Providence which God's dear children may learn. His dealing with them often seems, to the outward eye, dark and terrible. Faith looks deeper and says, "This is God's secret. You look only on the outside; I can look deeper and see the hidden meaning." Sometimes diamonds are done up in rough packages, so that their value cannot be seen. When the tabernacle was built in the wilderness there was nothing rich in its outside appearance. The costly things were all within, and its outward covering of rough badger skin gave no hint of the valuable things which it contained. God may send you, dear friends, some costly packages. Do not worry if they are done up in rough wrappings. You may be sure there are treasures of love, and kindness and wisdom hidden within. Do not be so foolish as to throw away a nugget of gold because there is some quartz in it. If we take what He sends, and trust Him for the goodness in it, even in the dark, we shall learn the meaning of the secrets of His providence.

~A.B. Simpson, Days Of Heaven Upon Earth

The Cost Of Going Back To Bethel

By Pastor Duke Downs



Gen. 28:18-22 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. And he called the name of that place Bethel: but the name of that city was called Luz at the first. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the LORD be my God: And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Gen. 35:1 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother. Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments: And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went. And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem. And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

Heb. 11:20 By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

THE COST OF GOING BACK TO BETHEL.

There are two reasons people don't go back to Bethel. Reason number one: they haven't been told how, or what it is going to cost. The second reason: the cost is too great. The book of Hebrews takes us back to the book of Genesis, to teach us the life of Faith lived through the old patriarchs. The Bible speaks of Abel-justifying faith, Enoch-sanctifying faith, Noah-separating faith, Abraham-obedience of faith, Isaac-the patience of faith, and Jacob-the discipline of faith.

Jacob was naturally the least likely and the least attractive of all the patriarchs that God chose to use for His service. He had fled suddenly because of what he had done to his brother Esau with his mother's help. He is now a fugitive. He lays down in exhaustion on an open plain with a stone for his pillow. In the morning he awoke with a clear picture of a dream. He saw a ladder reaching from his feet to the very throne of God and there were

angels ascending and descending. He could see his life linked with God and under the direction of His throne.

As the years passed, Jacob's life after Bethel was not what you would have expected. After the Lord had said, "I will be with thee", you would have expected different treatment than what he had experienced at Laban's house. God gave him a love for Rachel. Jacob became a servant in the house of Laban for seven years for Rachel's hand. At the end of seven years he was tricked into marrying her sister. The deceiver was deceived. This was God's work and dealing being done in Jacob. Discipline, not prosperity is the means of God's divine providence for us.

Laban was a hard master, a covetous man you could not trust. Jacob beat him with his own weapon and lost in the winning. The church may gain by the compromise of principle and in gaining lose. By becoming dishonest or unholy, you may enrich your bank account, but it

robs your soul.

The time came that it no longer worked for Jacob to remain with Laban. The trouble started with selfishness that led to strife. In a selfish person, you will find discord, dissention, and bitterness. Bitterness made Jacob remember Bethel. Now God calls Jacob back to the land he had left, Bethel, the place of vision and of vow.

THE WAY BACK TO BETHEL IS NOT EASY.

I wish I could tell you that the way to Bethel is bumper to bumper with people trying to get to the house of God. But Jesus said, "For many are called, but few are chosen."-Matt. 22:14 "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat..."-Matt. 7:14 Jesus said many will say to me in that day, I've done all these religious acts, but he's going to say unto them, "I never knew you". (Matt

7:22-23) Before we can stand again at the place of vision, there are things to be left, things to be faced, and places to be passed.

JACOB MUST LEAVE LABAN.

By our own sin or folly, we may have placed ourselves in the power of others. We may have entered into responsibilities that involve others in every step we take. Now we must deal with all kinds of things trying to hold us where we are. We may have drifted a long way from the vision and the altar, but to get back seems almost impossible. There may be family ties, business responsibilities, promises made, pledges not completed, that we cannot leave, but we must, no matter whom it may hurt. We hate the things we have to do, but they have to be done if we're going to get the victory. Bethel is the only answer. I must get back no matter what it costs. I know it's going to be hard, but I have no other alternative, I must break all ties with the past. Sure our feelings and our emotions are screaming at us, just how hard it's going to be, but you're out of options. It's either Bethel, the House of God, or Bethaven, the house of vanity.

THINGS WE MUST FACE.

We must face Laban, but what about Esau? It is harder to face the man we have wronged, than the man who has wronged us. God stands with the wronged. Jacob had to settle the matter with Esau, but not only with him, he had to settle it with God. They both meet us on the way back to the altar. The person who returns to Bethel, must face his past with God and make things right with his brother. Neither ill received gain, nor unrepentant sin can go up to Bethel.

When Jacob prevailed with God, God asked him, "What is your name?" Name denotes character; we'll go nowhere with God until we tell him our name. To tell God his name was for Jacob to tell God, I am dishonest, a schemer, trickster, and swindler.

Today, God is asking us the same question: What is your name? Jealousy, envy, discord, unforgiveness, bitterness, self-righteous? Like Jacob, you and I stand

at a crossroad today, and it's time for us to forsake all and follow Jesus. When you tell God who you are and you prevail with Him, God begins to work on the other side of what you're going to have to face.

Esau, no doubt, went to bed that night thinking I'm going to meet Jacob tomorrow and I'm going to avenge myself. But the prayer of faith is not just working in our life; it is also working on the other half of our problem. Now Jacob faces the deeper discipline of his trial. He now walks with a limp, his hip out of socket the rest of his life, but it's a constant reminder, I prevailed with God.

Jacob had received his blessing, his breakthrough, but God begins to burn it into him in the fire of suffering. Only God knows what will keep Jacob from going back to his old ways of conning and manipulating. We never know the full meaning of trial until we fully know the Lord. If we only knew that's what the trial is all about. Jacob's most severe trials came after his consecration.

SHECHEM.

After escaping from Laban and prevailing with Esau, Jacob settles at Shechem and not Bethel. For the sake of worldly gain he settled at Shechem. But he paid dearly for his gains. He had lingered on forbidden ground and it cost him. When God tells us to move and we sit still, it will cost us every time. God had sent him back to Canaan and he had no business tarrying in Shechem.

We cannot remain on the borders of an evil world without the dangers affecting our children and us. Dinah his daughter fell victim to the lust of an adulterous prince. Simeon and Levi his sons, made his name to stink and a by-word among the Godless. But in his distress he fled to Bethel. Next, he loses his beloved wife Rachel when she was giving birth to Benjamin, his last child. Then came the pain and heartache of the saddest and no doubt the darkest day of Jacob's life. He loses his son Joseph, Rachel's firstborn son. For almost twenty-five years, this trial drags on until one day there's a ray of light at the end of the tunnel.

When the years of famine had

come, there was a necessity to go to Egypt for food. We know the story of how he sends his sons to get food, but now the demand is, send Benjamin. This is too much for a broken heart to bear. Have you ever been there? I can't take any more. And God seems to say, "There's one more thing, give me your Benjamin." Jacob cries out in agony, Joseph is not, Simeon is not, and ye will take Benjamin away; all these things are against me. But even the last drop of the cup must be drunk, and all that he has left on this earth must be completely released into the trust of God's hands.

Jacob sits and waits for the outcome. It is enough, the cup is empty at last, and now God can fill it with Joy unspeakable. Even Jacob's faith can hardly believe what His sons are telling him, not only is Benjamin safe, but Joseph is alive, come out on the porch and see the wagon loads of groceries. Jacob cried it is enough! Joseph is alive! By the discipline of faith, the breaking down of his character, every trial, and every test brought Jacob back to Bethel. And now God could say by faith Jacob, blessed leaning upon his staff, his own experience, his own victory, and his own testimony.

Today I ask, where are you? Have you strayed from your Bethel? Bethel is the house of God, and the gate of Heaven. It is the only place to live and it is the only place to die. When we leave the altar we will always end up at Laban's house. We will work twice as hard and long for the same pay and you will be deceived.

When you get ready to go back to Bethel, Laban will want to kill you. It is not easy to break the ties after being unequally yoked with someone. Then we meet the people we have wronged, the Esau's. Leave your gift at the altar, go and make it right. Then we will have the opportunity to settle in Shechem.

Child of God, keep going. It will be worth it to get back to Bethel, where the heavens are open and the oil of the Holy Ghost is flowing.

God Bless You,
Pastor Duke Downs



Consider Eternity

By Pastor Daren Downs

Romans 14:10-12 “But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God.”

1Cor. 3:13-16 “Every man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man’s work of what sort it is. If any man’s work abide which he hath built thereupon, he shall receive a reward. If any man’s work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?”

HAVE YOU CONSIDERED?

The verses in Romans are telling you and I, that if we truly thought about the judgment that we shall personally face and took account of our own lives, we would not have anything to say about anyone else. So few Christians ever really think about eternity. Strange that those who claim to be eternal creatures would not often think of eternity. If all our hope is for eternity and this world is but a passing thing, why then is it that we think so much more about the temporal than the eternal? If we are spiritual creatures that have an earthly body, then why are our interests so earthbound. Perhaps the opposite is true, we are earthly bodies that have a spirit, and have held that spirit captive to this earth. There is one thing that is certain: we shall all stand before the judgment seat of Christ and give an account of ourself.

We all have a date, and no one can escape it. Our works are going to be laid out before us and judged as to what sort they are. We know this! We have read it in our Bibles, but we don’t like to think about it. But ignoring it will not make it go away. Christians are more distracted today than they ever have been. But are they distracted or deliberately trying to avoid their responsibility?

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you

unawares. – Lk. 21:34

We have the examples of the wise and foolish virgins and the rich man that wanted to build bigger barns that the coming of the Lord was in an hour that they did not anticipate. They did not anticipate; that is to prepare for what they knew was coming. According to God’s definition, a fool is one who acts without regard to consequences and who chooses without thinking of eternity. No wonder that the Apostle warned us: “to be carnally minded is death” (Rom. 8:6).

WE MUST LIVE WITH ETERNITY IN THE FOREFRONT OF OUR LIVES.

The reason we are so carnal is that eternity is somewhere back in the distant part of our thoughts, our hearts, and our lives. If a person is going to have a career, they need to start preparing for that career as early as possible. Time cannot afford to be wasted in studying the wrong courses that will not lead us in the path of our career. Yet our career should be nothing in comparison with our eternal destiny.

When Satan came to Jesus He found no place in Him. There was no place where Satan could enter and take hold, and thus Satan’s temptations came crashing down. But when we are tempted our thoughts are too often temporal and carnal and there is too much in us that resonates with the

temptation. Church, the more eternal we are in our thinking the less we would fall to temptation; the less time would be wasted; and Satan would not find any place in us. Let’s keep eternity as the gauge for all that we are doing, and all that we shall set out to do. Let eternity be held up as a template for the decisions of life.

WHAT ARE SOME THINGS THAT WE WILL GIVE AN ACCOUNT OF?

Surely, we will answer for our prayer life. Did I even pray? What was my approach to prayer? Was my prayer only centered on my own needs, or did I pray for the needs of others? How much of my praying was for things that had no importance upon eternity? There will be no time to change our prayer life on the judgment day, thank God it can change today.

We will answer for our love for His word. What place did the word of God have in my life? Was my life built around the word of God? Was God’s word the governing factor of my life? Were my decisions made according to my opinions or according to what God has said?

We will give an account of our stewardship of the talents, gifts and graces that He has bestowed upon us. Were they wasted? Were they used for His glory? Did we attempt to expand them? Did we do the work that the Lord put before us, or did we let it go?

We will give an account of our giving. Did I spend so much on my own wants and desires that I never had anything left to give to God? Was my giving based on my love for the Lord? Did I live so far in debt that I did not support the work of God?

We will give an account of our ministry. Did we do our ministry as unto the Lord or unto our own ambition? Was it done to glorify Christ or to glorify me?

We will give an account of our motives. That day shall reveal the “why”! Why we did what we did. Our motives for service are going to be known at that day.

We will give an account of what the greatest love of our life was. Did I love God with all of my heart, soul, and mind, or were my affections divided?

WE FOOLISHLY TRY TO IGNORE AND PUT OFF WHAT WE CANNOT.

The Ephesian church was quite busy about the business of religion, but they couldn't hide from the loss of their first love. This tells us that the Lord is concerned with what we cherish the most. Jesus knows if we are hiding behind our ministerial work to keep from doing what He really requires of us. He called the Ephesians on it. We try to hide from the thought of the coming judgment. We find many places to try and hide from it – especially religious places. We may try to hide in a Sunday school classroom when God has called us to Africa. We may hide in Africa while God has called us to pioneer a church in the city. But it will all one day come to the light!

I go to the mission field, but that is not a blanket covering for everything else in my life. I am still accountable to God for so many things, for all the things mentioned. He has dealt with me about my giving, about my first love, about the work, about many things over the years, just as He deals with all of us. All the while that we attempt to put off what we know to do, the clock is ticking, we are losing time.

I know that many may not have a great revelation in their life, but all have come to thresholds that they refused to cross, rather that threshold be at the beginning, middle, or at the height of their walk with God. The refusal to cross the threshold, even in what is a small revelation of God, is a direct blockage of future revelation and

forward advancement. It is not God's fault that some people are shallow. If you are playing a sport, you must learn and practice all the fundamentals until your body comes into agreement with the mind. Any refusal at the fundamentals will cost you and make you a mediocre player at best.

Oh, how it will feel to face Him knowing that we haven't done His will, knowing that we have left so many things undone. What has He asked of you that you have decided not to do? Perhaps it has been so long that you think the Lord has forgotten. Countless multitudes have gone to the grave leaving their work unfinished or not having even begun. Lives were tragically cut short and there were so many things that they were going to get to – sometime. It has been said, “If you could put all of the problems of this world upon the shoulders of one man; the weight that he would feel would be nothing compared to meeting God and not having done what He told you to do.

There was a story told of a great bird of prey that had found a dead rabbit frozen in ice, floating down a river. The bird swooped down and landed on the ice and began to pick away at the exposed carcass. All the while there was a waterfall approaching. The bird did not fear, for he could fly. He watched with one eye on the waterfall and the other on the dead carcass. As he approached the waterfall he spread his great wings and began to flap. But his talons had frozen in the ice! He tried but could not escape, and was swept to his death over the falls. That isn't a picture of the world, it is a picture of so many that call themselves Christians. They are not aware of the impending doom. But we are! How many are glancing at God while they feed on the death of this world; all the while thinking, “I'll get right before it's too late. I'll do what God wants me to do – tomorrow.” Such people are toying with eternity.

WHAT CAN WE DO?

Diseases are much better to be discovered in their early stages. Some infirmities do not reveal their symptoms until they have already put the body on a spiral toward death. But we know that with the Lord, so long as we are still alive and He is still dealing with us, then it is not too late. The problem of “what to do” is really the root problem in Christianity. The answer is a

true sincerity and honesty before God. But there is so little of that in the church today. That sincerity is not for a moment, but it is to be our life before Him.

How hard it is to get people to stop playing games with God! There are vast amounts of those that call themselves Christians that will be in the middle of one of their games when the Lord returns. What we must do is come before the throne now, while it is the throne of grace, and ask Him to open the books and judge us today whilst there is still time to change. That is not easy, and it may bring much pain, but it will save such loss in the end, and clear the way for much advancement in the time that remains.

The great missionary C.T. Studd came to a place in his ministry where he found that he wasn't doing as He felt the Lord desired of him, so he stopped it all and started over again. What courage! What honesty! What sincerity! Let us go before Him this day and not wait till tomorrow, asking, “Lord deal with me now. Look at my works, look at my life and the way I go about serving you. Deal with me now Lord. Teach me to pray as You taught Your disciples. Search my heart, try it and know it today. Purify me and reveal the hidden and secret motives of my life.”

Then we must progress onward to thinking things out on an eternal basis. What will be the consequences of my decision down the road? No one but God knows, so it is imperative that we continue in dependence upon Him. Let the One that can see the end of it all guide your journey. Yield to His guidance.

After we read of works being tried Paul writes: “Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?” (1Cor. 3:16). If I am the temple of God and His Spirit is dwelling in me, then I must live like that is so. I must confer with Him in my everyday life. I must be led by the eternal Holy Spirit of God.

When thoughts first arise they are liquid, but as they are dwelt upon they begin to harden and impress upon the brain and eventually can affect our heart; which is the depth of who we are. We must overcome while the thoughts are liquid, for it will take fervent heat to melt them down once they have hardened; that is, if it is not too late.

God Bless You,



THE EXPANDING WORK IN KENYA

Last year we received news from Kenya that one of the churches under Bishop Reuben Kyule was about to lose their property. The church and school in the region of Nairobi called Ndandora were located on a piece of land that had been rented and the owner was now ready to sell it. The church would either have to come up with the funds to buy the land or move somewhere else.

We presented this need and God's people gave the funds to purchase the land. However, when Bishop Reuben went to the local office that oversees land purchases it was found that there was more than one owner, and the second owner could not be located; and it was highly recommended that we not purchase the land. We continued to search for another place for the church. In the month of June the Lord provided.



A new piece of land has been purchased and a new church building and classroom are being constructed. The pastor of this church is brother Gerald. He and his wife are doing a good work there and we thank God for them. There is a need for funds to help finish the construction there. Fifteen hundred dollars would go a long way in helping to build the church in Ndandora. We are believing for the Lord to provide to finish this project.



Also, a new church was planted in Western Kenya, in a place known as Kisii. Bishop Reuben reported that there are about 70 new converts that are being disciplined. The pastor in Kissii is brother George. Since there was such a need to have a place to worship right away Bishop Reuben and his team have been visiting them to help build a mud sanctuary. They are now in the process of finishing the building.



When the church was opened Reuben and pastor Samuel went to do a water baptism there. The baptism was held in a river Sunday morning. Afterwards they proceeded to the service in the Church. More than 20 new believers were baptized that day and there were more than 20 children dedicated to the Lord. Please pray for this Church in Kisii,





A REPORT FROM SPAIN



Blessings to you beloved. I want to share with you some advances of the Kingdom of the Lord in our ministry.

The last two Sundays the Lord has added two precious souls to the church. It was beautiful to hear a Spaniard ask for forgiveness from the Lord and repent of their sins. This is encouraging to us for we know that if God can save one Spaniard He can save them all. It continues to strengthen us in the labor of the Lord and the call to build in this country, and with your help and prayers we will continue to see the Kingdom advance.

The following Monday we baptized twenty people. This has been the harvest of recent months and we are grateful to God that he has counted us

worthy to be a part of gathering the harvest in Spain.

Also, in the first of July we left our church building in Olot. God has opened for us a door that without a doubt came from Him. The new place that the Lord has provided is licensed for activities, socials, cultural and religious events. In short, the new place has the legal rights that we require for the church. Glory to God for He has provided a place that we were able to rent for the next eight years. We are now preparing the new building for the church.

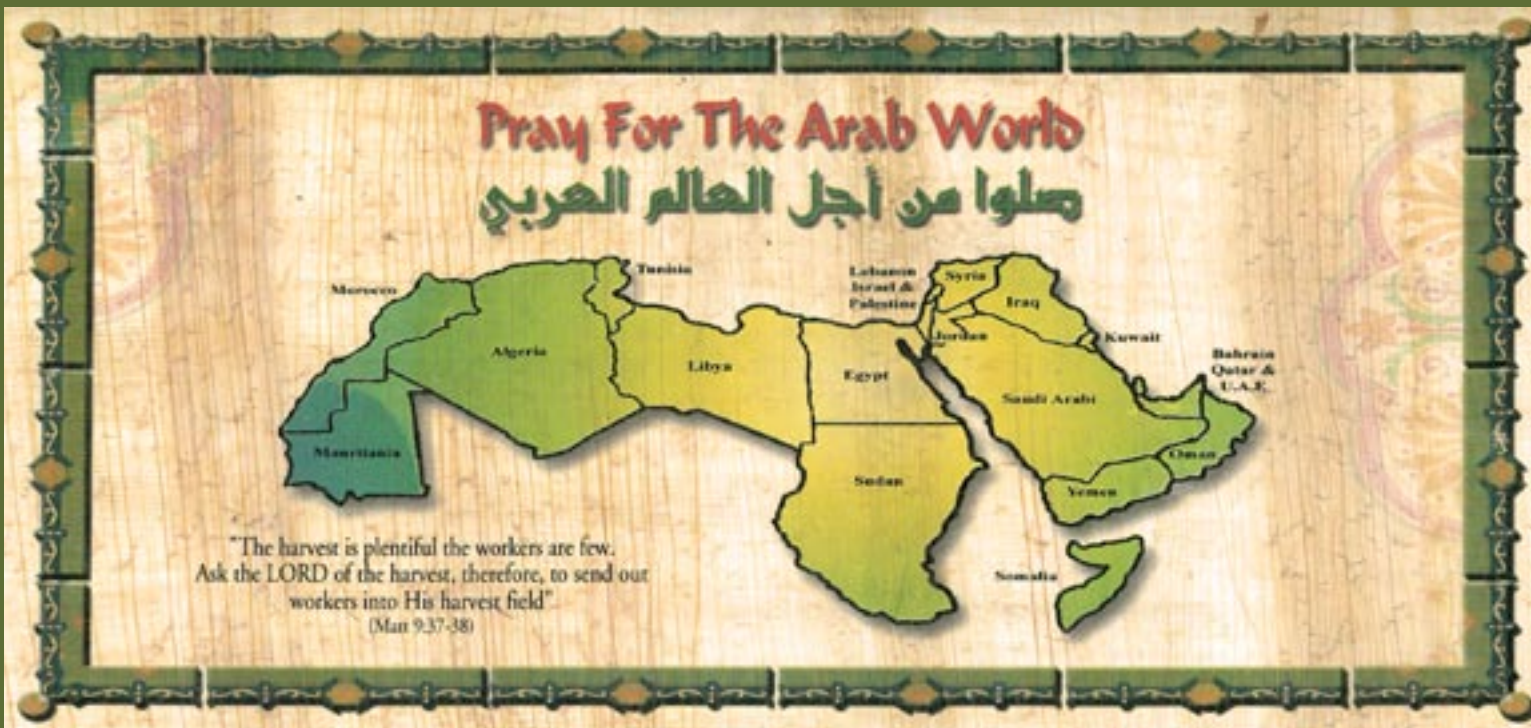
Another event we are preparing is in the month of December. We are planning a three day event to evangelize. The event will focus on what is the “real” meaning of Christmas. We are inviting people through television adds to come. We are calling the campaign “My Hope.” Please pray for us and for God to give us the grace with those that are not saved and that God would grant us to reach people all around us that don’t know the Lord.

Thank you much for your prayers and for your support economically.

By the bonds of Calvary that united us,
John, Elizabeth, Jeicob y Gabriela Castrillo Quirós



Special Need: One of the great needs of the missions is to help Pastor John to purchase a used vehicle. He has some money already saved, but needs five thousands dollars more to be able to purchase a good used car. The car that they currently have is broken down and he is pastoring two churches in two different cities.



Pray For Egypt

The nation of Egypt has been an open door in the Middle East for many years. Though the nation is nearly ninety percent Muslim there has been more opportunity to work in Egypt than in many other countries of the region. Today, Egypt stands in the crossroads. The old regime has fallen and there is a new one waiting in the wings. The pressing issue is: who will take control of Egypt's government? Will it be a radical Islamic regime like Iran who will impose sharia law, or will it be a more moderate government?

Protests have continued every Friday since the revolution began at the end of January this year. The radicals have the ability to take the reigns, but they may not have the ability to keep them; and one thing is certain, Egypt's overwhelming population of youth do not want a radical Islamic government.



As Christians our concern lies with the church and the family of God in Egypt. They are under great pressure and stress. No one knows what tomorrow will hold for the country. Poverty has risen seventy percent since January, and there is no police presence on the streets. In July, while visiting Egypt, I felt an openness over the country. The openness though is not freedom, but rather it felt more like anarchy. The radicals are holding their own trials and passing judgments in the street. Though Egypt is not in total anarchy the potential for it is constantly pressing.



Egypt is the home of many former students of the School of Christ. They live in cities all over Egypt. In July we went to Egypt to bring them together and encourage them. There is a heaviness amongst them and they need our prayer. We may not know what tomorrow holds for Egypt, but we do know Who holds tomorrow. Please help us to lift up the church of Egypt. In our praying we need to cover the true believers with the blood of Jesus and pray for their strength and encouragement.



We have to know church that this doesn't have to be the time of destruction for everyone. In the midst of the storm God can raise up His people – His church. Since I first entered Egypt in 2002 I felt that there would come a great moving of the Lord, but it would happen in the midst of great turmoil. I believe this turmoil began in January. While I was in Egypt in July, I was invited to share with a church-planting group. I saw amongst them what I believe are the beginnings of the Lord's work during this time of turmoil. From the first service the Spirit of the Lord was present with us, and God ministered to us in every service. It's times like these that lift our eyes above the raging conflict all around us and reveal Who really has control in this earth.



One couple that has worked with us for almost nine years now has been led to step up the work of the Lord in this time. It is not a time to run, but to raise the banner of Christ. They were given three things from the Lord to do: (1) Hold conferences with pastors and church leaders to encourage them; (2) Hold women's meetings to fill a void in ministry that has long existed; (3) Feed and clothe the needy – including Muslims. This couple shared with me an article written by a man that had been saved out of radical Islam. The man said, "We killed the Muslim first. When we ran from them and hid behind our walls rather than giving them Christ, we killed them first. Now they are coming to our doors, bringing their violence."



Church, please don't give up praying for the Middle East. Yes, we know the prophecies of the Word of God will be fulfilled, but remember there is a bride for Christ in every one of those lands. Remember the former students of the school, and remember the churches and their pastors and leaders, and also their families. God is working in the midst of it all. There are things that the Lord is doing in the midst of the turmoil that could not have been done at any other time.



Thank you for standing with us. Let us never forget that hell's greatest fight always ends in God's great victories.

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Chino, CA 91710
Toll Free: (888) 777-5259